



NOTTINGHAM CITY COUNCIL

GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE

Date: Tuesday, 11 March 2014

Time: 2.00 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive/Corporate Director for Resources

Constitutional Services Officer: Martin Parker Direct Dial: 0115 876 4303

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last Meeting held on 10 December 23013 (for confirmation) | 3 - 8 |
| 4 | NET LINE ONE - OPERATIONAL PERFORMANCE NOVEMBER 2013
- JANUARY 2014
Report of Director, Nottingham Express Transit | 9 - 10 |
| 5 | CONCESSIONAIRE PROGRESS REPORT
Concessionaire Presentation Summary | 11 - 18 |
| 6 | PROPOSED WIDENING OF ADVISORY COMMITTEE MEMBERSHIP
Report of Director, Nottingham Express Transit | 19 - 20 |
| 7 | PROPOSED ADVISORY COMMITTEE WORKSHOPS VISIT
Director, Nottingham Express Transit to report | |
| 8 | 2014-15 PROPOSED MEETING SCHEDULE
To note the following meetings of the Advisory Committee for 2014-15 in Loxley House, Station Street, Nottingham at 2.00 pm on the following | |

Tuesdays:

2014

10 June
9 September
9 December

2015

10 March

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES